

**Last Sunday after the Epiphany
Sunday, February 14 at 9am
FAMILY SERVICE**



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

*We welcome everyone to in-person and on-line worship! For safety reasons, those worshipping in person at the church please make all spoken responses **quietly**. We look forward to “making a joyful noise unto the Lord” together whenever it is deemed safe for us to do so!*

The Prelude

“From Heaven Above,” by David Schack

Lorraine Yamamoto

The Liturgy of the Word Opening Acclamation

The people stand in body or in spirit as the Officiant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise: “O Oe Io”

Music by Luke Morgan; played & sung by Aime Lawyer

Amie will lead this hymn. The in-person congregation may sing along quietly; those at home, please sing out!

‘O ‘OE ‘IO, E MAKUA LANI
(You are ‘IO, Heavenly Father)

‘O ‘OE ‘IO, KA WAIOLA
(You are ‘IO, the Living Water)

‘O ‘OE ‘IO, E KUMU OLA
(You are ‘IO, The Source of Life)

KA MEA HANA I NA MEA A PAU
(The One who has made all things)

E KU’U HAKU,
(My Lord)

KA MAUNA K’EKI’E
(Who is the Highest Mountain)

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm: 50:1-6

Reader Please join me in reading portions of Psalm 50 in unison_____

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Lesson: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.
People Thanks be to God.

The Gospel: Mark 9:2-9

The Rev. Bob Steele

Deacon The Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Libby Berman

The Nicene Creed

ICET 1988 Text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II (*Book of Common Prayer, p. 385*)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. We pray for those on our parish prayer list, especially Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Deedie, June, Susan, Chase,

Sarah, and Beverly. We pray for all those who have the Corona virus, all caregivers., and for those facing unemployment.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of peace to the congregation. Those worshipping at the church please offer greetings to one another from a distance; feel free to wave, bow, offer shakas, or take other joyful actions of greeting. Those worshipping in person and at home, please remember one another, as we are one!

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory Sentence

Celebrant

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice unto God.

For those worshipping in person in the church, please note that there is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during this challenging time!

Offertory Hymn: Shine, Jesus, Shine! *by Graham Kendrick; played by Amie Lawyer, Guitar & voice*

Amie will lead this hymn. The in-person congregation may sing along quietly; those at home, please sing out!

CHORUS:

Shine, Jesus, shine; fill this land with the Father's glory
Blaze, Spirit, blaze; set our hearts on fire
Flow, river, flow; flood the nations with grace and mercy
Send forth your word; Lord, and let there be light!

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me! CHORUS

As we gaze on your kingly brightness
So our faces display your likeness

Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me! CHORUS

Send forth your word; Lord, and let there be light!!

The Hawaiian Doxology (*Hymn #380 in the 1982 Hymnal*)

The choir has recorded this hymn from their homes. Please join in the singing, either in person or from home

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer B*

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Sung by Kip & Jan Jones; please join them in singing quietly.

The Holy Eucharist II S 124
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

Led by Choir member Doug Kittle; please join him in singing quietly.

S 154 **The Holy Eucharist**

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area. Please follow the ushers and the verbal instructions given. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament “in one kind only” is considered by the Church to be a full communion.

After Communion, the Celebrant says
Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Putting away the Alleluias

Rev. Libby with Nohea Chang & Keli'i Chang

Closing Hymn: “Jesus Loves me, this I know”

traditional; please sing along with Amie

Jesus Loves me, this I know, for the Bible tells me so;
Little ones to him belong; they are weak but He is strong!
CHORUS: Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so!

He aloha ko Iesü
I ke keiki liyiliyi nö,
Nona nö ka po'e liyiliyi,
Nona wau ka pökiyi nei
CHORUS: Keiki aloha! Keiki aloha! Keiki aloha! Ke aloha o Iesü!

The Blessing

The Rev. Libby Berman

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude

Lorraine Yamamoto

"Our Lord, Master of All," by Rex Koury

ASH WEDNESDAY SERVICE -- WED, FEB 17 -- 6:30pm (in person only)

**JOIN US NEXT SUNDAY FOR THE FIRST SUNDAY IN LENT
SUNDAY, FEBRUARY 21 at 9AM (in person & on Zoom)**

Ministry Team for Today's Service: thank you!

Celebrant and Preacher: The Rev. Libby Berman

Deacon: The Rev. Robert Steele

Musicians: Lorraine Yamamoto and Amie Lawyer

Readers: Nohea Chang & Keli'i Chang

Intercessor: Julia Yamaguchi

Eucharistic Minister & Acolyte: Kim Garner

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Music Director (Chris Suzuki): hncmusic1@gmail.com

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