

Fifth Sunday after the Epiphany
Sunday, February 7 at 9am



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

*We welcome everyone to in-person and on-line worship! For safety reasons, those worshipping in person at the church please make all spoken responses **quietly**. We look forward to “making a joyful noise unto the Lord” together whenever it is deemed safe for us to do so!*

Gathering Music

“Lord Jesus Christ, Be Present Now,” by Johann Gottfried Walther

Lorraine Yamamoto

The Liturgy of the Word

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise: #423 "Immortal, Invisible, God only wise"

Members of the choir will lead this hymn from home. The in-person congregation may sing along quietly to the hymn; those at home, please sing out!

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unchanging, and silent as light,
No wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'tis only the splendor of light hideth thee.

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm: 147:1-12, 21c

Reader Please join me in reading Psalm 147 in unison _____

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

- 4 He counts the number of the stars *
and calls them all by their names.
- 5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, *
but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
- 8 He covers the heavens with clouds *
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.
- 21 Hallelujah!

The Second Lesson: 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel: Mark 1:29-39

The Rev. Bob Steele

Deacon The Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.

People Thanks be to God.

The Homily

Frank Condello, Student in Formation for Ordination

The Nicene Creed

ICET 1988 Text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II (*Book of Common Prayer, p. 385*)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We pray for those on our parish prayer list, especially Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Deedie, June, and Beverly. We pray for all those who have the Corona virus, all caregivers, and for those facing unemployment.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of peace to the congregation. Those worshipping at the church please offer greetings to one another from a distance; feel free to wave, bow, offer shakas, or take other joyful actions of greeting. Those worshipping in person and at home, please remember one another, as we are one!

Celebrant The peace of the Lord be always with you!

People And also with you!



Offertory

“Breathe on Me, Breath of God,” Arr. By Mark Hayes

Lorraine Yamamoto

For those worshipping in person in the church, please note that there is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during this challenging time!

The Hawaiian Doxology (*Hymn #380 in the 1982 Hymnal*)

The choir has recorded this hymn from their homes. Please join in the singing, either in person or from home

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer B*

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

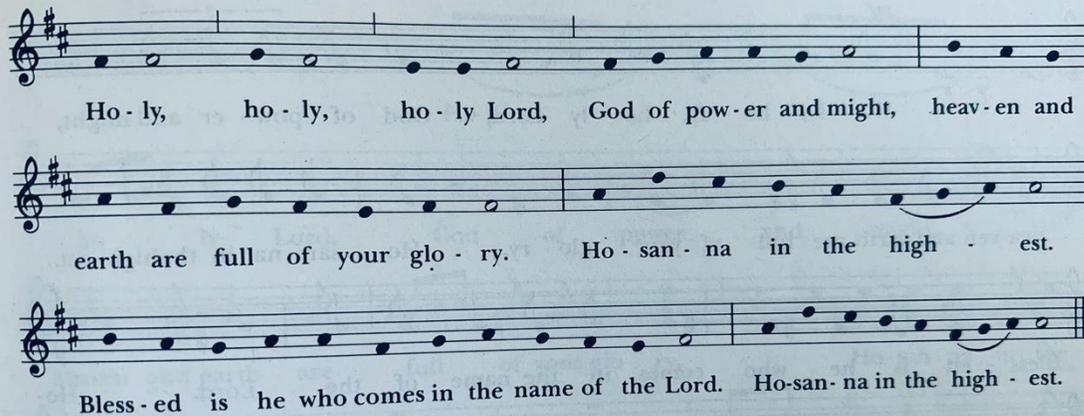
The Sanctus

Sung by Kip & Jan Jones; please join them in singing quietly.

The Holy Eucharist II
Holy, holy, holy Lord

Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

Led by Choir member Doug Kittle; please join him in singing quietly.

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area. Please follow the ushers and the verbal instructions given. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament "in one kind only," as we are doing today, is considered by the Church to be a full communion. (Please note that we are delivering the sacrament to those continuing to worship at home who request it.)

After Communion, the Celebrant says

Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Including a Presentation to the Church from the Holy Nativity Thrift Store

Closing Hymn: #401 "The God of Abraham Praise"

The hymn will be led by members of the choir. The in-person congregation may sing along quietly; those at home, please sing out loud!

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM, by earth and heaven confessed:
We bow and bless the sacred Name forever blest.

He by himself hath sworn: we on his oath depend;
We shall on eagle wings upborne, to heaven ascend:
We shall behold his face, we shall power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height his kingdom he maintains,
And, glorious with his saints in light, forever reigns.

The God who reigns on high the great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
Hail, Abraham's Lord divine! With heaven our songs we raise;
All might and majesty are thine, and endless praise.

The Blessing

The Rev. Libby Berman

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude

Lorraine Yamamoto

"Trumpet Tune in C.," by Michael Ryan

Join Frank Condello, Student in Formation for Ordination, after the service in Monteiro Chapel for a continuing study of the Book of Acts.

.....

Ministry Team for Today's Service: thank you!

Celebrant and Preacher: The Rev. Libby Berman
Deacon: The Rev. Robert Steele
Musicians: Lorraine Yamamoto, Amie Lawyer, & the HNC Choir
Readers: Ed Moore & Kim Garner
Intercessor: Jean Steele
Eucharistic Minister & Acolyte: Sandra Braham

Staff

Music Director (Chris Suzuki): hncmusic1@gmail.com
Student for Formation for Ordination: Frank Condello
Office (Punahale Coldwell): hncparish@gmail.com
Operations Manager (Kathy Kia): hncoperationsmanager@gmail.com
Thrift Shop (Peggy Budlong): hntsmgr@gmail.com

**JOIN US NEXT SUNDAY FOR THE SIXTH SUNDAY AFTER THE EPIPHANY
SUNDAY, FEBRUARY 14 at 9AM (in person & on Zoom)**

ASH WEDNESDAY -- FEBRUARY 17 -- 630pm -- IN PERSON ONLY

**FIRST SUNDAY IN LENT
SUNDAY, FEBRUARY 21 -- 9am -- IN PERSON and ONLINE**