

Twenty-First Sunday after Pentecost

October 25, 2020



Church of the Holy Nativity, Honolulu, HI

5286 Kalanianaʻole Hwy. Honolulu, HI 96821

<http://www.holynativityhawaii.org/>

We welcome everyone to our on-line worship together today! We are glad to see you!

The Prelude and Procession of Crosses

Lorraine Yamamoto, Organ; Alexander Domecki, Senior Acolyte

“Celebration on Lass tuns erfreuen” by Todd Kendall

The Liturgy of the Word

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise: Hymn #665 "All my Hope on God is Founded"

The congregation is welcome to join the choir in singing this hymn from home.

All my hope on God is founded; he doth still my
Trust renew, me through change and chance he
Guideth, only good an only true. God unknown,
He alone calls my heart to be his own.

Mortal pride and earthly glory, sword and crown be-
Tray our trust; though with care and toil we
Build them, tower and temple fall to dust. But God's
Power, hour by hour, is my temple and my tower.

God's great goodness e'er endureth, deep his wisdom
Passing thought: splendor, light, and life attend
Him, beauty springeth out of nought. Evermore
From his store newborn worlds rise and adore.

Daily doth the almighty Giver bounteous gifts on
Us bestow; his desire our soul delighteth,
Pleasure leads us where we go. Love doth
Stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice for
Praise be done, high above all praises
Praising for the gift of Christ, his son. Christ doth

Call one and all: ye who follow shall not fall.

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First Reading: Deuteronomy 34:1-12

Then God spoke all these words:

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90: 1-6, 13-17

The congregation will join the reader in unison.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Second Reading: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon will read the Gospel

Priest or Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

After the Gospel, the Priest or Deacon says The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Mr. Frank Condello

Hymn #831: "Ubi Caritas"

Please join the choir in singing this contemplative Taizé chant.

U-bi ca-ri-tas et a-mor
U-bi ca-ri-tas et a-mor,
U-bi ca-ri-tas, De-us i-bi est.
U-bi ca-ri-tas De-us i-bi est.

Ai-a no e loa'a ke a-lo-ha
Ai-a no e loa'a ke a-lo-ha
Ai-a no e loa'a ke A-kua no.
Ai-a no e loa'a ke A-kua no.
(Repeat 2x)

The Nicene Creed

ICET 1988 Text

The Officiant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Robert, our Bishop; and for all bishops and other ministers. We pray especially, today, for the delegates to our Diocesan Convention, which convenes online on this coming Saturday, October 24, and for our whole Episcoapl Diocese of Hawaii.

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray for those on our parish prayer list: Chris, Guthrie, Heather, Lola, Sylvia, Rico, Vivian, Wayne, Stephanie, Lora V., David, Anna Marie, Lorraine N., Brian, Jolene, June, Jim, Michael, and Doady. We also pray also for those who have the Corona virus, for caregivers, and for those who are working toward a vaccine. We pray for those experiencing unemployment or underemployment. We pray for those experiencing wildfires on the west coast.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We continue to pray for those who have died from senseless violence around the world.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

As we come into election season in our nation, state, and city, we offer prayers “for an election” from our “Book of Common Prayer”:

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and

wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

The officiant continues:

Let us confess our sins against God and our neighbor.

Silence may be kept

Officiant and People together

Have mercy upon us, most merciful Father,
In your compassion forgive us our sins,
Known and unknown,
Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.

The Priest says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

The choir will lead this hymn; the congregation may join in.

‘O kou a-lo-ha no, A-i-a i ka la-ni, A ‘o kou’oi-a-i-‘o, he he-mo-le-le ho-‘i.

Ko’u no-ho mi-hi ‘a-na a pa’-a-h-o ‘i-a, ‘O ‘o-e ku-’u la-ma, kou na-ni ko-’u ko-‘o.

Mai na-na ‘i-no-‘i-no. Na he-wa o ka-na-ka, A-ka, e hu-i-ka-la, A ma-‘e ma-’e no.

No lai-la e ka ha-ku, Ma la-lo kou e-he-u, Ko ma-kou ma-lu hi-a, A mauoa a-ku no. ‘A-me-ne.

*(“Your loving mercy is as high as heaven and your truth so perfect.
I live imprisoned in sorrow; you are my light; your glory, my support.
Behold not with malevolence the sins of mankind, but forgive and cleanse.
And so, O Lord, protect us beneath your wings and let peace be our portion
now and forever more. Amen.”) --prayer and tune by Queen Lili’uokalani*

The Peace

The Officiant offers the greeting of peace to the congregation. Members of the congregation are welcome to wave, bow, offer shakas, or take other joyful actions of greeting!

Officiant: The peace of the Lord be always with you!

People: And also with you!



The Offertory Sentence

Officiant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Stewardship Message

Ms. Petey Kaneshiro

Offertory Hymn 830 (from the “Wonder, Love, and Praise” Hymnal)

“Laudate omnes gentes/e na lahuikanaka”

Please feel free to sing along with the choir in this contemplative, Taizé chant)

Lau-da-te om-nes gen-tes, lau-da-te Do-mi-num.

Lau da-te om-nes gen-tes, lau-da-te Do-mi-num!

(Repeat 2x)

E na la-hui-ka-na-ka ho-o-na-ni I ka Haku!

E na la-hui-ka-na-ka ho-o-na ni I ka Haku! E

(Repeat 2x)

The Hawaiian Doxology (Hymn #380 in the 1982 Hymnal)

The choir will lead this hymn. The congregation may join in quietly.

Ho’o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka ‘U-ha-ne no,

Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Officiant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Announcements

The Blessing

Rev. Libby Berman

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude

Lorraine Yamamoto, Organ

“Ein’ Feste Burg” by F. Wilhelm Stade

At the conclusion of the service, we welcome you to join us for our “virtual coffee hour.”

JOIN US AGAIN ONLINE NEXT SUNDAY, NOVEMBER 1 AT 9AM

**PLEASE CONTACT PUNA COLDWELL IN OUR PARISH OFFICE WITH THE
NAMES OF LOVED ONES YOU WISH TO BE REMEMBERED
ON ALL SAINTS DAY (NOV 1)--hncparish@gmail.com**

Ministry Team for Today’s Service: thank you!

Officiant and preacher: The Rev. Libby Berman

Deacon: The Rev. Bob Steele

Musicians: Lorraine Yamamoto and the HNC Choir

Readers: Kathy Otani & Barbara Abe

Intercessor: Wyn Aubrey-Child

Technical team: Gretchen & Julia Yamaguchi; Adrienne Fung

Staff

Music Director (Chris Suzuki): hncmusic1@gmail.com

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