

Ninth Sunday after Pentecost
Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway
Honolulu, HI 96821
www.holynativityhawaii.org

August 2, 2020



*We welcome everyone to in-person and on-line worship today! For safety reasons, those worshipping in person at the church please sing and make spoken responses **in silence or very quietly**. We look forward to “making a joyful noise unto the Lord” together whenever it is deemed safe for us to do so!*

The Prelude

“With High Delight Let Us Unite” by Henry Balcombe

Lorraine Yamamoto, Organist

The Liturgy of the Word

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

The following spoken hymn of praise is led by the celebrant, all standing; the congregation joins in.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 17:1-7,16

The congregation will join the reader quietly in unison.

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

Second Reading: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the Gospel, the Celebrant says The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Frank Condello

Hymn 488 (“Be Thou My Vision”)

The organist will play this hymn through three times. The congregation is invited to speak the words silently or to sing very quietly.

Be Thou my vision, O Lord of my heart; all else be nought to me, save that thou art--
Thou my best thought, by day or by night. waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be; thou in me dwelling and I one with thee.

High King of heaven, when victory is won, may I reach heaven’s joys, bright heaven’s sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

The Nicene Creed

ICET 1988 Text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(from “A New Zealand Prayer Book: He Karakia Mihinare o Aotearoa,” Harper Collins, 1989, 1997.)

Intercessor: Holy God, enliven the Church for its mission, that we may be salt of the earth and light to the world. Breathe fresh life into your people.

People: Give us power to reveal Christ in word and action.

Intercessor: We pray for the world: Creator of all, lead us and every people into ways of justice and peace, that we may respect one another in freedom and truth. Awaken in us a sense of wonder for the earth and all that is in it.

People: Teach us to care creatively for its resources.

Intercessor: We pray for the community: In this time of serious public health concerns, O God of truth, inspire with your wisdom those whose decisions affect others,

People: that all may act with integrity and courage.

Intercessor: Give grace to all whose lives are linked with ours.

People: May we serve Christ in one another, and love as he loves us.

Intercessor: We pray for those on our parish prayer list: Chris, Guthrie, Heather, Lola, Sylvia, Rico, Vivian, Wayne, Stephanie, Lora V., David, Anna Marie, Lorraine N., Brian, Gerd, and Jolene. We pray also for all those with Corona virus, caregivers, and for those who are working toward a vaccine or other measures of relief. We pray for those currently facing unemployment or under-employment. God of hope, comfort and restore all who suffer in body, mind, or spirit.

People: May they know the power of your healing love.

Intercessor: Make us willing agents of your compassion.

People: Strengthen us as we share in making people whole.

Intercessor: We remember those who have died and those who mourn: We remember Steven and Shirley, brother and aunt of Delia Moore. We continue to pray for those who have died because of COVID-19. We also remember all who have died by acts of senseless violence around the world. We remember those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Gracious God, into your hands we commend them.

Intercessor: Give comfort to those who mourn.

People: Bring them peace in their time of loss.

Intercessor: We praise you for all your saints who have entered your eternal glory.

People: May their example inspire and encourage us.

Intercessor: Lord, you have called us to serve. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace. Through Jesus Christ, our Lord.

People: Amen.

The Confession, Queen Lili'uokalani's Prayer, and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways
to the glory of your Name. Amen.

The choir will lead this hymn; the congregation may join in.

‘O kou a-lo-ha no, A-i-a i ka la-ni, A ‘o kou’oi-a-i-‘o, he he-mo-le-le ho-‘i.

Ko’u no-ho mi-hi ‘a-na a pa’-a-h-o ‘i-a, ‘O ‘o-e ku-’u la-ma, kou na-ni ko-’u ko-‘o.

Mai na-na ‘i-no-‘i-no. Na he-wa o ka-na-ka, A-ka, e hu-i-ka-la, A ma-‘e ma-’e no.

No lai-la e ka ha-ku, Ma la-lo kou e-he-u, Ko ma-kou ma-lu hi-a, A mauoa a-ku no. ‘A-me-ne.

*(“Your loving mercy is as high as heaven and your truth so perfect.
I live imprisoned in sorrow; you are my light; your glory, my support.
Behold not with malevolence the sins of mankind, but forgive and cleanse.
And so, O Lord, protect us beneath your wings and let peace be our portion
now and forever more. Amen.”)*
--prayer and tune by Queen Lili'uokalani

The Priest says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation. Those worshipping at the church please offer greetings to one another from a distance; feel free to wave, bow, offer shakas, or take other joyful actions of greeting. Those worshipping in person and at home, please remember one another, as we are one!

Celebrant: The peace of the Lord be always with you!

People: And also with you!



The Offertory

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

The Offertory

“Bishopthorpe” by Healey Willan

Lorraine Yamamoto, Musician

There is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during this time!

The Hawaiian Doxology *(Hymn #380 in the 1982 Hymnal)*

The choir will lead this hymn. The congregation may join in quietly.

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,

Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer A*

The people rise in body or in spirit. The Celebrant faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, speaking together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior

Christ has taught us,

we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant Alleluia. Christ our Passover is sacrificed for us;
The People: *Therefore let us keep the feast. Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area. Please come forward one at a time, keeping six-foot "social distance," and keeping your mask on while receiving the Bread. Then return to your seat by walking down one of the side aisles.

When all have received the Bread and returned to their seats, the Celebrant speaks the words of distribution to the whole congregation at once, saying

This is the Body of Christ, the bread of heaven. *(The people respond: Amen.)*
This is the Blood of Christ, the cup of salvation. *(The people respond: Amen.)*

(Receiving the sacrament "in one kind only," as we are doing today, is considered by the Church to be a full communion. Members of our online congregation are aware that the sacrament can be delivered to the homes of those who request it.)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world
in peace, and grant us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

The Blessing

The Rev. Frank Condello

The Announcements

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude

“Recessional” by Douglas E. Wagner

Lorraine Yamamoto, Organist

Ministry Team for Today's Service: thank you!

Officiant: The Rev. Frank Condello

Deacon : The Rev. Bob Steele

Musicians: Lorraine Yamamoto

Reader: Ed Moore & Barbara Abe

Intercessor: John Verghese

Eucharistic Minister: Lila Johnson

Technical team: Gretchen & Julia Yamaguchi; Mark & Samantha Berman

Staff

Music Director (Chris Suzuki): hncmusic1@gmail.com

Student for Formation for Ordination: Frank Condello

Office (Punahale Coldwell): hncparish@gmail.com

Operations Manager (Kathy Kia): hncoperationsmanager@gmail.com

Thrift Shop (Peggy Budlong): hntsmgr@gmail.com

We are grateful for the opportunity to continue to celebrate the Eucharist! We continue to make adjustments that will make our worship experiences safer and more meaningful for all. Please offer your feedback to Rev. Libby (hncrector@gmail.com) or to a member of our vestry or staff.

JOIN US NEXT SUNDAY, AUGUST 9 AT 9AM

**We will continue to use “Zoom” for those who wish to be with us online on Sundays at 9am.
We want to hold our whole community together during this time!**





Altar Flower Dedication

Please place this card and your financial gift in the collection plate or deliver it to church office.

Name(s) of person(s) dedicating flowers: _____

Date of dedication: _____

Dedication: _____

(Our flowers cost approximately \$40 per week. Your gift of any amount is appreciated. Suggested dedications include birthdays, weddings, baptisms, anniversaries, memorials of those who have died, and other special occasions.)