

Second Sunday after Pentecost
Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway
Honolulu, HI 96821
www.holynativityhawaii.org

June 14, 2020



*We welcome everyone to in-person and on-line worship today! For safety reasons, those worshipping in person at the church please sing and make spoken responses **quietly**. One or two representatives of the congregation will be appointed to speak the responses aloud. (If you are worshipping at home, please feel free to sing and speak out loud.)*

We have repeated these directions throughout this service booklet as a reminder. We look forward to “making a joyful noise unto the Lord” together whenever it is deemed safe for us to do so!

Prelude

Lorraine Yamamoto, Organist

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Officiant Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise (#370, verses 1, 2, 6, and 7)

Lorraine Yamamoto, piano

Those worshipping in person at the church please sing along quietly. Those worshipping at home may sing aloud.

I bind unto myself today the strong name of the Trinity,
By invocation of the same, the Three in One and One in Three.

I bind this day to me forever, by power of faith, Christ's Incarnation;
His baptism in the Jordan river; his death on cross for my salvation;
His bursting from the spiced tomb; his riding up the heavenly way;
His coming at the day of doom: I bind unto myself today.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.

Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself today the strong name of the Trinity,
By invocation of the same, the Three in One and One in Three.
Of whom all nature hath creation, eternal Father, Spirit, Word:
Praise to the Lord of my salvation, salvation is of Christ the Lord.

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

The leader reads the verses; others will join in. .

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has

been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

After the Gospel, the Deacon says The Gospel of the Lord.

People Thanks be to God. Praise to you, Lord Christ.

The Homily

Mr. Frank Condello, Student in Formation for Ordination

The Nicene Creed

ICET 1988 Text

The Officiant begins. The people join in.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(from “A New Zealand Prayer Book: He Karakia Mihinare o Aotearoa,” Harper Collins, 1989, 1997.)

Intercessor: Holy God, enliven the Church for its mission,

People: that we may be salt of the earth and light to the world.

Intercessor: Breathe fresh life into your people.

People: Give us power to reveal Christ in word and action.

Intercessor: We pray for the world: Creator of all, lead us and every people into ways of justice and peace,

People: that we may respect one another in freedom and truth.

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

People: Teach us to care creatively for its resources.

Intercessor: We pray for the community: God of truth, inspire with your wisdom those whose decisions affect others,

People: that all may act with integrity and courage.

Intercessor: Give grace to all whose lives are linked with ours.

People: May we serve Christ in one another, and love as he loves us.

Intercessor: We pray for those in need: We pray for those on our parish prayer list: Chris J., Guthrie, Heather, Lola, Sylvia, and Wayne, and others whose names we offer to you silently now. We also pray also for all those who have contracted the Corona virus, those who are caregivers during this time, and for those who are working toward a vaccine or other measures of relief.

God of hope, comfort and restore all who suffer in body, mind, or spirit.

People: May they know the power of your healing love.

Intercessor: Make us willing agents of your compassion.

People: Strengthen us as we share in making people whole.

Intercessor: We remember those who have died and those who mourn: We continue to pray, especially, for those who have died because of COVID-19, and we remember their families and friends. We also remember George Floyd, and all who have died by violence around the world. We remember those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Gracious God, into your hands we commend them.

Intercessor: Give comfort to those who mourn.

People: Bring them peace in their time of loss.

Intercessor: We praise you for all your saints who have entered your eternal glory.

People: May their example inspire and encourage us.

Intercessor: We pray for ourselves and our ministries.

(The people may offer intercessions silently.)

Intercessor: Lord, you have called us to serve.

People: Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace. Through Jesus Christ, our Lord. Amen.

The Confession, Queen's Prayer, and Absolution

The Officiant begins. The people will join in.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways
to the glory of your Name. Amen.

The organist will play this tune through once, after which the congregation will read this prayer aloud together

‘O kou a-lo-ha no, A-i-a i ka la-ni, A
Ko’u no-ho mi-hi ‘a-na a pa-‘a-ha-o ‘i-a, ‘O
Mai na-na ‘i-no-‘i-no Na he-wa o ka-na-ka, A-
No lai-la e ka ha-ku, Ma la-lo kou ‘e-he-u, Ko

The Priest says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

The Peace

The Officiant offers the greeting of peace to the congregation. Those worshipping at the church please offer greetings to one another from a distance; feel free to wave, bow, offer shakas, or take other joyful actions of greeting. Those worshipping in person and at home, please remember one another, as we are one!

Officiant: The peace of the Lord be always with you!

People: And also with you!



The Offertory Sentence

offered by the officiant

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But let us not neglect to do good and to share what we have, for such sacrifices are pleasing to God.

(Hebrews 13: 15, 16)

The Offertory Music

Kathy Otani + Libby Berman, flute
Giovanni Bmaventura Viviani, Composer

For those worshipping in person in the church, please note that there is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during this challenging time!

Hawaiian Doxology *(Hymn #380 in the 1982 Hymnal)*

The choir has recorded this hymn from their homes. Please join in the singing, either in person or from home

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



Communion Under Special Circumstances

For those who are unable to partake of the Sacrament due to sickness, disability, natural disaster, quarantine, or emergencies. Communicants may kneel, stand, or sit, as they prefer, or are able.

Officiant

“Behold, I stand at the door of your heart, and knock. Open, so I may come in and break bread with you.” (Revelation 3:20)

You prepare a table for us. You anoint our lives with goodness and mercy, that we may dwell in your loving presence forever. (John 15:5)

Christ is the vine. We are the branches. Christ abides in us, and we find peace and joy in him; that we may bear fruit on earth as in heaven.

As our Savior Christ has taught us, we now pray *(together)*,

Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Officiant sets out the chalice and paten. The congregation keeps a moment of silence.

The Officiant leads the following prayer

We thank you, blessed Jesus, for the bread of heaven, and the cup of salvation; and for your body made flesh in us. Amen.

People Christ has died! Christ is risen! Christ will come again!

The Blessing

The Rev. Libby Berman

The Announcements

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude

Lorraine Yamamoto, organ

Ministry Team for Today's Service: thank you!

Officiant: The Rev. Libby Berman

Deacon: The Rev. Bob Steele

Preacher: Frank Condello, Student for formation for Ordination

Musicians: Lorraine Yamamoto, Kathy Otani & Libby Berman

Reader: Barbara Abe

Intercessor: Ed Moore

Acolyte: Sandra Braham

The people's responses: Delia and Ed Moore

Technical team: Gretchen & Julia Yamaguchi; Mark & Samantha Berman

We are grateful for our second Sunday of in-person AND online worship. As we did last week, the planning team will review this Sunday's experience and make adjustments we feel will make our worship experiences safer and more meaningful for all. Please offer your feedback to Rev. Libby (hncrector@gmail.com) or to a member of our vestry or staff.

**IF YOU WISH, JOIN US FOR OUR NEXT IN-PERSON WORSHIP ON NEXT
SUNDAY, JUNE 21 AT 9AM!**

Please know that we will continue to use “Zoom” for those who wish to be with us online on Sundays at 9am. We want to hold our whole community together as we continue to make this significant transition!

