

**First Sunday after Pentecost:
Trinity Sunday**
Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway
Honolulu, HI 96821
www.holynativityhawaii.org

June 7, 2020



*We welcome everyone to in-person and on-line worship today! For safety reasons, those worshipping in person at the church please sing and make spoken responses **SILENTLY** only. One or two representatives of the congregation will be appointed to speak the responses aloud. (If you are worshipping at home, please feel free to sing and speak out loud.)*

We have repeated these directions throughout this service booklet as a reminder. We look forward to “making a joyful noise unto the Lord” together whenever it is deemed safe for us to do so!

Prelude: “Immortal, Invisible, God Only Wise”
Organist

Lorraine Yamamoto,

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Officiant Blessed be God: Father, Son, and Holy Spirit.

For safety reasons, those worshipping at the church please respond silently only. Those worshipping at home may respond aloud.

And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise (#362)

The choir has recorded from home. For safety reasons, those worshipping in person at the church please sing silently only. Those worshipping at home are welcome to sing along.

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, Holy! Merciful and mighty
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth and sky and sea,
Holy, holy, holy! Merciful and mighty
God in three Persons, blessed Trinity.

The Collect of the Day

Officiant The Lord be with you.

Those worshipping in person at the church please respond silently only.

And also with you.

Officiant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People worshipping in the church please respond silently. People at home may respond out loud.

Thanks be to God.

Psalm 8

The leader reads the verses; those worshipping in the church will please respond silently only. Those worshipping at home may join in. .

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *

how exalted is your Name in all the world!

Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People worshipping in the church please respond silently. People at home may respond out loud.

Thanks be to God.

The Gospel

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People worshipping in the church please respond silently. People worshipping at home may respond out loud.

Glory to you, Lord Christ.

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the Gospel, the Reader says

The Gospel of the Lord.

People worshipping in the church please respond silently. People worshipping at home may respond out loud.

Thanks be to God. Praise to you, Lord Christ.

The Homily

The Rev. Libby Berman

The Nicene Creed

ICET 1988 Text

The Officiant begins. People worshipping in the church please read along silently. People at home may join in.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(from "A New Zealand Prayer Book: He Karakia Mihinare o Aotearoa," Harper Collins, 1989, 1997.)

People worshipping in the church please read along silently. People at home may join in.

Intercessor: Holy God, enliven the Church for its mission,
People: that we may be salt of the earth and light to the world.

Intercessor: Breathe fresh life into your people.
People: Give us power to reveal Christ in word and action.

Intercessor: We pray for the world: Creator of all, lead us and every people into ways of justice and peace,
People: that we may respect one another in freedom and truth.

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.
People: Teach us to care creatively for its resources.

Intercessor: We pray for the community: God of truth, inspire with your wisdom those whose decisions affect others,
People: that all may act with integrity and courage.

Intercessor: Give grace to all whose lives are linked with ours.
People: May we serve Christ in one another, and love as he loves us.

Intercessor: We pray for those in need: We pray for those on our parish prayer list: Chris J., Guthrie, Heather, Lola, Sylvia, and Wayne, and others whose names we offer to you silently now. We also pray also for all those who have contracted the Corona virus, those who are caregivers during this time, and for those who are working toward a vaccine or other measures of relief. God of hope, comfort and restore all who suffer in body, mind, or spirit.
People: May they know the power of your healing love.

Intercessor: Make us willing agents of your compassion.
People: Strengthen us as we share in making people whole.

Intercessor: We remember those who have died and those who mourn: We continue to pray, especially, for those who have died because of COVID-19, and we remember their families and friends. We also remember George Floyd, and all who have died by violence around the world.

We remember those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Gracious God, into your hands we commend them.

Intercessor: Give comfort to those who mourn.

People: Bring them peace in their time of loss.

Intercessor: We praise you for all your saints who have entered your eternal glory.

People: May their example inspire and encourage us.

Intercessor: We pray for ourselves and our ministries.

(The people may offer intercessions silently.)

Intercessor: Lord, you have called us to serve.

People: Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace. Through Jesus Christ, our Lord. Amen.

The Confession and Absolution

The Officiant begins. People worshipping in the church please respond silently. People worshipping at home may join in out loud.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways
to the glory of your Name. Amen.

The Priest says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

The Peace

The Officiant offers the greeting of peace to the congregation. For safety reasons, those worshipping at the church please respond silently only. Those worshipping at home may respond aloud.

Officiant: The peace of the Lord be always with you!

People: And also with you!

The Offertory Sentence

offered by the officiant

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But let us not neglect to do good and to share what we have, for such sacrifices are pleasing to God. (Hebrews 13: 15, 16)

The Offertory Hymn (#371)

The choir has recorded this hymn from home. Those worshipping in person at the church please sing silently only. Those worshipping at home may sing aloud.

Thou whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and, where the Gospel day sheds not its glorious ray,
let there be light!

Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind now to all humankind,
let there be light!

Spirit of truth and love, life-giving, holy Dove,
Speed forth thy flight! Move on the water's face
bearing the gifts of grace, and, in earth's darkest place,
let there be light!

Holy and blessed Three, glorious Trinity,
Wisdom, love, might; boundless as ocean tide,
rolling in fullest pride, through the world far and wide,
let there be light!

For those worshipping in person in the church, please note that there is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during this challenging time!

Hawaiian Doxology (Hymn #380 in the 1982 Hymnal)

The choir has recorded this hymn from their homes. Those worshipping in person at the church please sing silently only. Those worshipping at home are welcome to sing along.

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,

Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.

Communion Under Special Circumstances

For those who are unable to partake of the Sacrament due to sickness, disability, natural disaster, quarantine, or emergencies. Communicants may kneel, stand, or sit, as they prefer, or are able.

Officiant

“Behold, I stand at the door of your heart, and knock. Open, so I may come in and break bread with you.” (Revelation 3:20)

You prepare a table for us. You anoint our lives with goodness and mercy, that we may dwell in your loving presence forever.
(John 15:5)

Christ is the vine. We are the branches. Christ abides in us, and we find peace and joy in him; that we may bear fruit on earth as in heaven.

As our Savior Christ has taught us, we now pray *(together)*,

Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Officiant sets out the chalice and paten. The congregation keeps a moment of silence.

The Officiant leads the following prayer

We thank you, blessed Jesus, for the bread of heaven, and the cup of salvation; and for your body made flesh in us. Amen.
Christ has died! Christ is risen! Christ will come again!

The Blessing

The Rev. Libby Berman

The Announcements

The Dismissal

The deacon offers the dismissal. Those worshipping in person at the church will please respond silently only. Those worshipping at home may respond out loud.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude: "Praise to the Triune God"

Lorraine Yamamoto, piano

Arr. Larry Schakley

Ministry Team for Today's Service: thank you!

Officiant: The Rev. Libby Berman
Deacon: The Rev. Bob Steele
Musicians: Lorraine Yamamoto, Chris Suzuki and the HNC Choir
Readers: Ed Moore & Alison Kittle
Intercessor: Julia Yamaguchi
Acolyte: Louisa LeRoux
The people's responses: Delia Moore and
Frank Condello, Student in formation for Ordination
Technical team: Gretchen & Julia Yamaguchi; Mark & Samantha Berman

We are grateful to have been able to return to in-person worship today AND continue our worship online, as well. Just as we did when we moved to online worship, the planning team will review this Sunday's experience and then make adjustments we feel will make our worship experiences safer and more meaningful for everyone. Please feel free to offer your feedback to Rev. Libby (hncrector@gmail.com) or to a member of our vestry or staff.

IF YOU WISH, JOIN US FOR OUR NEXT IN-PERSON WORSHIP ON NEXT SUNDAY, JUNE 14 AT 9AM!

Please know that we will continue to use "Zoom" for those who wish to continue with us online on Sundays at 9am. We want to hold our whole community together as we continue to make this significant transition!