

Pentecost

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway
Honolulu, HI 96821
www.holynativityhawaii.org

May 31, 2020



Prelude: “Offertory on Llanfair”

Lorraine Yamamoto, Organist
Elizabeth Krouse, arranger

Procession of Crosses

Alexander Domecki, Senior Acolyte

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Officiant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Hymn of Praise (#494) *the choir will sing; the congregation is invited to join in*

Crown him with many crowns, the Lamb upon his throne;
Hark how the heavenly anthem drowns all music but its own;
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King for all eternity.

Crown him the Son of God, before the worlds began,
and ye who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the 'incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints and angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:24-34, 35b

The leader reads the verses; the congregation joins in.

24 O LORD, how manifold are your works! In wisdom you have made them all; the earth is full
of your creatures.

25 Yonder is the sea, great and wide, creeping things innumerable are there, living things both
small and great.

26 There go the ships, and Leviathan that you formed to sport in it.

27 These all look to you to give them their food in due season;

28 when you give to them, they gather it up; when you open your hand, they are filled with good
things.

29 When you hide your face, they are dismayed; when you take away their breath, they die and
return to their dust.

30 When you send forth your spirit, they are created; and you renew the face of the ground.

31 May the glory of the LORD endure forever; may the LORD rejoice in his works--

32 who looks on the earth and it trembles, who touches the mountains and they smoke.

33 I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

34 May my meditation be pleasing to him, for I rejoice in the LORD.

35b Bless the LORD, O my soul. Praise the LORD!

Second Reading: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Robert Fitzpatrick

The Nicene Creed

ICET 1988 Text

The Officiant begins; the congregation joins in

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(from "A New Zealand Prayer Book: He Karakia Mihinare o Aotearoa," Harper Collins, 1989, 1997.)

Intercessor: Holy God, enliven the Church for its mission,

People: that we may be salt of the earth and light to the world.

Intercessor: Breathe fresh life into your people.

People: Give us power to reveal Christ in word and action.

Intercessor: We pray for the world: Creator of all, lead us and every people into ways of justice and peace,

People: that we may respect one another in freedom and truth.

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

People: Teach us to care creatively for its resources.

Intercessor: We pray for the community: God of truth, inspire with your wisdom those whose decisions affect others,

People: that all may act with integrity and courage.

Intercessor: Give grace to all whose lives are linked with ours.

People: May we serve Christ in one another, and love as he loves us.

Intercessor: We pray for those in need: We pray for those on our parish prayer list: Chris J., Guthrie, Heather, Lola, Sylvia, and Wayne, and others whose names we offer to you silently now. We also pray also for all those who have contracted the Corona virus, those who are caregivers during this time, and for those who are working toward a vaccine or other measures of relief.

God of hope, comfort and restore all who suffer in body, mind, or spirit.

People: May they know the power of your healing love.

Intercessor: Make us willing agents of your compassion.

People: Strengthen us as we share in making people whole.

Intercessor: We remember those who have died and those who mourn: We continue to pray, especially, for those who have died because of COVID-19, and we remember their families and friends. We remember those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Gracious God, into your hands we commend them.

Intercessor: Give comfort to those who mourn.

People: Bring them peace in their time of loss.

Intercessor: We praise you for all your saints who have entered your eternal glory.

People: May their example inspire and encourage us.

Intercessor: We pray for ourselves and our ministries.

(The people may offer intercessions, either silently or aloud.)

Intercessor: Lord, you have called us to serve.

People: Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace. Through Jesus Christ, our Lord. Amen.



The Offertory Sentence

offered by the officiant

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But let us not neglect to do good and to share what we have, for such sacrifices are pleasing to God.

(Hebrews 13: 15, 16)

The Offertory Hymn (#508)

Sung by the choir; the congregation joins in from home

Breathe on me, breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breath on me, breath of God, until my heart is pure,
unti with thee I will one will, to do or to endure.

Breathe on me, breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.

Breathe on me, breath of God, so shall I never die;
but live with thee the perfect life of thine eternity..

Please note that, during this time of worship at home, we are not able to present our offerings as we ordinarily would during our Sunday service. If you are able, please support Holy Nativity with your pledges and financial gifts, particularly during this time, as our worship and many ministries continuel Please send checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821.

Hawaiian Doxology *please sing along to the tune of Hymn #380 in the 1982 Hymnal*

Ho'o - na-ni i ka Ma-ku-a,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.



Communion Under Special Circumstances

For those who are unable to partake of the Sacrament due to sickness, disability, natural disaster, quarantine, or emergencies. Communicants may kneel, stand, or sit, as they prefer, or are able.

Officiant

“Behold, I stand at the door of your heart, and knock. Open, so I may come in and break bread with you.” (Revelation 3:20)

You prepare a table for us. You anoint our lives with goodness and mercy, that we may dwell in your loving presence forever. (John 15:5)

Christ is the vine. We are the branches. Christ abides in us, and we find peace and joy in him; that we may bear fruit on earth as in heaven.

As our Savior Christ has taught us, we now pray *(together)*,
Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Officiant sets out the chalice and paten. The congregation keeps a moment of silence.

The Officiant leads the following prayer; the people join in

We thank you, blessed Jesus, for the bread of heaven, and the cup of salvation; and for your body made flesh in us. Amen.

Officiant and People together:

Christ has died.

Christ is risen!

Christ will come again!

The Blessing

The Rev. Libby Berman

The Announcements

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!! Alleluia!!

People Thanks be to God. Alleluia!! Alleluia!!

The Postlude: "Rejoice, the Lord is King"

Lorraine Yamamoto, piano

Arr. Larry Schakley



Ministry Team for Today's Service: thank you!

Officiant: The Rev. Libby Berman

Preacher: The Rt. Rev. Robert Fitzpatrick

Deacon: The Rev. Bob Steele

Musicians: Lorraine Yamamoto, Chris Suzuki and the HNC Choir

Readers: Jean Steele & Frank Condello

Intercessor: John Verghese

Frank Condello, Student in formation for Ordination

Technical team: Gretchen & Julia Yamaguchi; Mark & Samantha Berman

At the conclusion of the service, we welcome you to take a moment to get a cup of coffee, return to your screen, and join us in a few moments for our “virtual coffee hour”!
(If you are ready to leave, simply click the red button that says, “Leave Meeting” anytime.)
We thank you for joining us and we hope you have a good week!

**IF YOU WISH, JOIN US FOR OUR FIRST IN-PERSON WORSHIP ON NEXT
SUNDAY, JUNE 7 AT 9AM!**

Please know that we will continue to use “Zoom” for those who wish to continue with us online on Sundays at 9am. We want to hold our whole community together as we make this significant transition!

This will be another “new day,” as we take precautions to keep everyone safe, while also sharing joyful and authentic worship in-person and online. Just as we did when we moved to online worship, we will review each Sunday as it comes and make any necessary adjustments. Please feel free to offer your feedback to Rev. Libby (hncrector@gmail.com) or a member of our vestry or staff.
