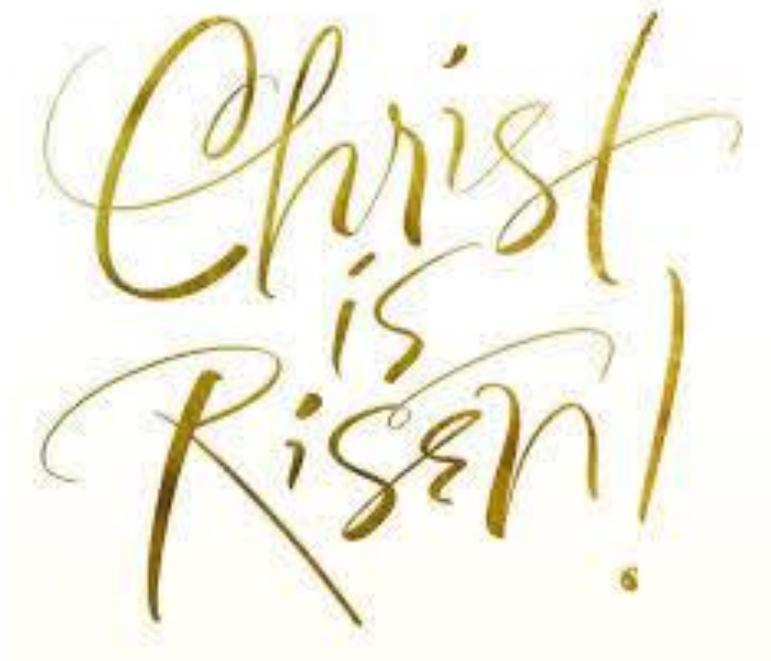


Second Sunday in Easter



Church of the Holy Nativity, Honolulu, HI
April 19, 2020

Prelude: “Hosana Nui ia Jesu”

Amie Lawyer, ukelele and voice

Opening Acclamation

The people stand in body or in spirit as the Officiant says

Officiant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following hymn is said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people are seated for the readings of the day.

First reading: Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 16

The leader reads the verses; the congregation is invited to join in the refrain.

Protect me, O God, for I take refuge in you;

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land,

upon those who are noble among the people.

**All: In your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

But those who run after other gods

shall have their troubles multiplied.

Their libations of blood I will not offer,

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;

it is you who uphold my lot.

My boundaries enclose a pleasant land;

indeed, I have a goodly heritage.

**All: In your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

I will bless the Lord who gives me counsel;

my heart teaches me, night after night.

I have set the Lord always before me;

because he is at my right hand I shall not fall.

**All: In your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
For you will not abandon me to the grave,
nor let your holy one see the Pit.
You will show me the path of life;

**All: In your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Nicene Creed

ICET 1988 Text

The Officiant begins; the congregation joins in

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form IV

Intersessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intersessor: Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our parish prayer list: Lora V., Frank, Dorie, Rita, Wayne, Victoria, Sandee, Ronny, Donna, Sylvia, Blake, Bruce, Helen, Wes, Terri, Kendall, Bob, Yoko, Lola, Robert Y., Bobby Y., Lois C., The King Family, June A., Diane M., Pamela F., Heather, Richard P., Guthrie, and Teri. We pray also for all those who have contracted the Corona virus., those who are caregivers during this time, and for those who are working toward a vaccine or other measures of relief.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those who have died because of COVID-19; we also remember their families and dear friends.

Silence

Lord, in your mercy

Hear our prayer.

The Officiant adds a concluding Collect.

Communion Under Special Circumstances

For those who are unable to partake of the Sacrament due to sickness, disability, natural disaster, quarantine, or emergencies. Communicants may kneel, stand, or sit, as they prefer, or are able.

Officiant

“Behold, I stand at the door of your heart, and knock. Open, so I may come in and break bread with you.” (Revelation 3:20)

You prepare a table for us. You anoint our lives with goodness and mercy, that we may dwell in your loving presence forever. (John 15:5)

Christ is the vine. We are the branches. Christ abides in us, and we find peace and joy in him; that we may bear fruit on earth as in heaven.

As our Savior Christ has taught us, we now pray (*together*),

Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Officiant sets out the chalice and paten. The congregation keeps a moment of silence.

The Officiant leads the following prayer; the people join in

We thank you, blessed Jesus, for the bread of heaven, and the cup of salvation; and for your body made flesh in us. Amen.

Officiant and People together:

**Christ has died.
Christ is risen!
Christ will come again!**

The Easter Blessing

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!! Alleluia!!

People Thanks be to God. Alleluia!! Alleluia!!

The Postlude

Lorraine Yamamoto, Organist

The Offering

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

Please note that, during this time of worship at home, we are not able to receive communion together or present our offerings as we ordinarily would during our Sunday service. If you are able, please support Holy Nativity with your pledges and financial gifts, particularly during this time, as our worship and ministries continue! Please send to checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821

At the conclusion of the service, we welcome you to take a moment to get a cup of coffee or a snack, return to your screen and join us in a few moments for our “virtual coffee hour”! (If you are ready to leave, simply click the red button on your screen that says, “Leave Meeting” at any time.)

We thank you for joining us and we hope you have a good week.

Please continue to join us online for our Sunday services during the Easter Season at 9am.

Ministry Team for Today’s Service: Thank you!

Officiant: The Rev. Libby Berman Deacon: The Rev. Bob Steele

Organist: Lorraine Yamamoto

Readers: Lila Johnson and Kathy Otani Intercessor: Jean Steele

Frank Condello, Student in formation for Ordination

Technical team: Gretchen & Julia Yamaguchi; Mark & Samantha Berman