

Maundy Thursday
Thursday, April 1 at 6:30pm



Church of the Holy Nativity, Honolulu, HI
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*We welcome everyone to worship today! For safety reasons, please make all spoken responses **quietly**. We look forward to "making a joyful noise unto the Lord" together whenever it is deemed safe for us to do so!*

Organ Prelude:

"Adoramus Te," arr. Lyndell Leatherman

by Lorraine Yamamoto

The Penitential Order

The people standing, the Priest says

Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Priest offers the sentence from Scripture

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Priest then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Words of the Lord.

People Thanks be to God.

Psalm 116: 1-2, 12-19

The congregation is invited to join in the reading of the psalm.

¹ I love the LORD, because he has heard
my voice and my supplications.

² Because he inclined his ear to me,
therefore I will call on him as long as I live.

¹² What shall I return to the LORD
for all his bounty to me?

¹³ I will lift up the cup of salvation
and call on the name of the LORD,

¹⁴ I will pay my vows to the LORD
in the presence of all his people.

¹⁵ Precious in the sight of the LORD
is the death of his faithful ones.

¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.

¹⁷ I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.

¹⁸ I will pay my vows to the LORD
in the presence of all his people,

¹⁹ in the courts of the house of the LORD,
in your midst, O Jerusalem.
Praise the LORD!

The Second Lesson: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Gospel: John 13: 1-17, 31b-35

The people rise in body or in spirit.

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Mr. Frank Condello

Hymn: “Peace Before Us”

sung by a member of the HNC choir; the congregation is welcome to join in quietly

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace.

Love before us, love behind us, love under our feet.
Love within us, love over us, let all around us be love.

Light before us, light behind us, light under our feet.
Light within us, light over us, let all around us be light.

Christ before us, Christ behind us, Christ under our feet.
Christ within us, Christ over us, let all around us be Christ.

Remembering Jesus washing his disciples’ feet

The Celebrant sets out a bowl, a pitcher of water, and a towel, and, after observing a moment of silence, says the following:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

The people respond:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Celebrant continues

I give you a new commandment: Love one another as I have loved you.

The People again respond:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Celebrant concludes

By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

After each bidding, the People respond with the words, "in your mercy hear us" and offer their own prayers silently.

With confidence and trust let us pray to God.

For the one holy catholic and apostolic Church, let us pray to God.
Lord of compassion,
in your mercy hear us.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to God.
Lord of compassion,
in your mercy hear us.

For those preparing for baptism and confirmation, and for our students at Holy Nativity School, who are invited to come closer to you in chapel each week, and for their teachers and mentors, let us pray to God.
Lord of compassion,
in your mercy hear us.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to God.
Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected. We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., and Beverly. We pray for all those who have the Corona virus, all caregivers, and for those facing unemployment. We pray for the swift distribution of the vaccine. We pray for the spiritual, emotional and physical well-being of the undocumented children in detention centers.

Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended, let us pray to God.
Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the reign of God, let us pray to God.
Lord of compassion,
in your mercy hear us.

In communion with all those who have walked in the way of holiness in this life, let us pray to God. Lord of compassion,
in your mercy hear us.

Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.
Amen.

The congregation keeps a moment of silence.

The Peace

The Celebrant offers the greeting of peace to the congregation. Please offer greetings to one another quietly from a distance.

Celebrant The peace of the Lord be always with you.
People And also with you.



Offertory Anthem

offered by Lorraine Yamamoto

“O Sacred Head, Now Wounded,” arr. George Lachenauer

For those worshipping in person in the church, please place your offerings in the koa bowl at the rear of the church. Please continue to support Holy Nativity with your pledges and financial gifts. Thank you to all those who have responded generously during the pandemic.

The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer A*

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, speaking together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Agnus Dei

sung by Chris Suzuki

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament "in one kind only," is considered by the Church to be a full communion.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The congregation keeps silence as members of the Altar Guild remove the chalice, paten, and all ornaments and decoration from the altar, draping it with the black cloth of Good Friday.

The Dismissal

Deacon May the peace of God which passes all understanding keep us in the knowledge and love of our Lord Jesus Christ. Amen.

Service ministers depart in silence. The congregation is welcome to remain for a period of time in prayer.

Please join us:

*Good Friday service in-person at 12noon (Friday, April 2)
Easter Day service online and in-person at 9am (Sunday, April 4)*

Ministry Team for Today's Service: thank you!

Celebrant: The Rev. Libby Berman Deacon: The Rev. Bob Steele

Preacher: Mr. Frank Condello

Readers: Barbara Abe & Lila Johnson Intercessor: Wyn Aubrey-Child

Eucharistic Minister: Kim Garner

Musicians: Lorraine Yamamoto; Chris Suzuki and the HNC Choir