

Palm Sunday

The Sunday of the Passion

March 28, 2021 -- 9am



PALM SUNDAY

The Church of the Holy Nativity
5286 Kalaniana'ole Hwy.
Honolulu, HI 96821
www.holynativityhawaii.org

The service begins with the blessing of palms on the lanai and a procession into the church. When you arrive, please find your place in a socially-distanced circle. Those who do not wish to process may be seated in the church during the first part of the service.

The Liturgy of the Palms and Procession

The Celebrant says

Blessed is the King who comes in the name of the Lord.

All **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." *Matthew 21:1-11*

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

The Celebrant offers the following prayer over the palms

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name

may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Let us go forth in peace.

All **In the name of Christ. Amen.**

As the hymn, "All Glory Laud, and Honor" (Hymn #154) begins, members of the congregation make their way to the main door of the church. The procession will move up the center aisle; members of the congregation will split off to the right and to the left, moving down the side aisles toward the back of the church and then up the center aisle, turning into their places in the pews.

The congregation is encouraged to sing the words to this traditional Palm Sunday hymn as we process:

Refrain: All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

Verse 1: Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name cometh, the King and blessed one. *Refrain*

Verse 2: The company of angels is praising Thee on high;
and we with all creation in chorus make reply. *Refrain*

Verse 3: The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

Verse 4: To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise. *Refrain*

Verse 5: Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

The Officiant reads the following Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

The Word of God

The Collect

Officiant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Word of the Lord.

All **Thanks be to God.**

Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me.

The Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

All **Thanks be to God.**

Introduction to the Gospel

Rev. Libby Berman

The Passion Gospel: Mark 14:1-15:47

The several assigned readers will come forward and take their places in the front of the church. The congregation will say the words printed in bold, below

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. Some were there who said to one another in anger,

Party Guests "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

Narrator And they scolded her. But Jesus said,

Jesus "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Disciples "Where do you want us to go and make the preparations for you to eat the Passover?"

Narrator So he sent two of his disciples, saying to them,

Jesus "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus "Truly I tell you, one of you will betray me, one who is eating with me."

Narrator They began to be distressed and to say to him one after another,

Disciples "Surely, not I?"

Narrator He said to them,

Jesus "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus "Take; this is my body."

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

Narrator Peter said to him,

Peter "Even though all become deserters, I will not."

Narrator Jesus said to him,

Jesus "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

Narrator But he said vehemently,

Peter "Even though I must die with you, I will not deny you."

Narrator And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I pray."

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus "I am deeply grieved, even to death; remain here, and keep awake."

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

Narrator He came and found them sleeping; and he said to Peter,

Jesus "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a *third* time and said to them,

Jesus "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him and lead him away under guard."

Narrator So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

Narrator All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Witnesses in court "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

Narrator But even on this point their testimony did not agree.

Then the high priest stood up before them and asked Jesus,

High Priest "Have you no answer? What is it that they testify against you?"

Narrator But he was silent and did not answer. Again the high priest asked him,

High Priest "Are you the Messiah, the Son of the Blessed One?"

Narrator Jesus said,

Jesus "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Narrator Then the high priest tore his clothes and said,

High Priest "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophesy!" The guards also took him over and beat him.

Narrator While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl "You also were with Jesus, the man from Nazareth."

Narrator But he denied it, saying,

Peter "I do not know or understand what you are talking about."

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant Girl "This man is one of them."

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

Bystander "Certainly you are one of them; for you are a Galilean."

Narrator But he began to curse, and he swore an oath,

Peter "I do not know this man you are talking about."

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate "Are you the King of the Jews?"

Narrator He answered him,

Jesus "You say so."

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate "Have you no answer? See how many charges they bring against you."

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate "Do you want me to release for you the King of the Jews?"

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate "Then what do you wish me to do with the man you call the King of the Jews?"

Narrator They shouted back,

CONGREGATION "Crucify him!"

Narrator Pilate asked them,

Pilate "Why, what evil has he done?"

Narrator But they shouted all the more,

CONGREGATION "Crucify him!"

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers "Hail, King of the Jews!"

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

ALL IN THE CONGREGATION WILL RISE, IN BODY OR IN SPIRIT.

Narrator continues Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystander "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means,

Jesus "My God, my God, why have you forsaken me?"

Narrator When some of the bystanders heard it, they said,

Bystander "Listen, he is calling for Elijah."

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander "Wait, let us see whether Elijah will come to take him down."

Narrator Then Jesus gave a loud cry and breathed his last.

NARRATOR PAUSES FOR A MOMENT OF SILENCE.

Narrator continues And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion "Truly this man was God's Son!"

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Gospel ends with no concluding acclamation. A period of silence is observed.

Hymn #156: "Ride on, Ride on in Majesty - in Lowly Pomp, Ride on to Die"

Ride on! Ride on in majesty! Hark! All the
Tribes hosana cry; thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly
Pomp ride on to die; O Christ, thy triumphs now begin

O'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel
Armies of the sky look down with sad and wondering
Eyes to see the approaching sacrifice.

Ride on! Ride on in majesty! Thy last and
Fiercest strife is nigh; the Father on his sapphire
Throne expects his own anointed Son.

Ride on! Ride on in majesty! In lowly
Pomp ride on to die; bow thy meek head to mortal
Pain, then take, O God, thy power, and reign.

The Prayers of the People

Let us pray for the Church and for the world, to the Lord, the King of Glory.

As the Church rejoices in the triumphal entry of our Lord, grant to us, heavenly Father, the spirit of repentance and sorrow for his suffering. May we at this holy time set forward the message of his salvation and lay our minds and wills before him as an offering of faith. We pray for your people everywhere; particularly in the Anglican Communion we pray for diocese of Jerusalem, and in our own diocese for all clergy and people. *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Lord God, continue in your steadfast love for the Jewish people, the first to hear and respond to your call; and grant that we all as Christians and Jews, both children of Abraham, may grow together in mutual affection and respect, *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Lord God, bless the people of this world with the spirit of generosity, not to count the cost of compassion but to give freely in love. We pray for all those who perform the works of mercy; may they be upheld and strengthened. *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Bring to a world that judges by outward signs of power the wisdom to discern how true power lies in humility and love. Heavenly Father, open the eyes all rulers and governors to see the one true King, and be ready to serve at his command. *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Give to us and all around us the vision of holiness in the daily scene of our work and leisure. May we find in those around us the image of your Christ our Lord, honoring one another as those who seek to follow in his way. *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Have mercy, heavenly Father, on the sick and suffering for whom the shadow of the cross is more immediate at this time than is the glory of the day. By name we remember all those in need and who have asked for our prayers: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Cindy, and Beverly. We pray for all those who have contracted the corona virus and all caregivers. We pray for swift distribution of the vaccine and for all who are experiencing unemployment during this time.

Visit them with compassionate mercy and give them all relief in their affliction and the hope of new life. *(silence)*

Lord, by the passion of your Christ,
hear us, and protect us.

Heavenly Father, may the voices who bore witness to you in this world now be blended with the eternal praise of the angels in heaven. We pray for Thalia Tuohy, who was buried in the Holy Nativity columbarium on March 23rd, and for those who have died from acts of violence recently in Atlanta, Georgia and Boulder, Colorado.

May theirs be the song of triumph over sin and death.
Lord, by the passion of your Christ,
hear us, and protect us.

The Celebrant continues with a concluding prayer.

The Peace

The Celebrant offers the greeting of peace to the congregation. Please offer greetings to one another quietly from a distance.

Celebrant The peace of the Lord be always with you.
People And also with you.



Offertory Anthem, “citation TBD”

offered by Lorraine Yamamoto

“Go to Dark Gethsemane,” arr. Anthony Giamanco

For those worshipping in person, please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana’ole Hwy, Honolulu, HI 96821. Thank you to all those who have responded generously during the pandemic!



The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer A*

The people remain standing. The Celebrant faces them and says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People, speaking together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Agnus Dei

Sung by Chris Suzuki; the congregation is encouraged to join in.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

translation:

Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament “in one kind only,” is considered by the Church to be a full communion.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Rev. Libby Berman

Closing Hymn and Recessional: “Were you there”

The hymn will be led by members of the choir; members of the congregation may join in.

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

The Postlude

“Jesus, Priceless Treasure,” by Johann Sebastian Bach

Lorraine Yamamoto

**Thank you for being with us today.
Please join us for our other Holy Week services this week:**

Maundy Thursday — April 1, 2020 at 6:30PM (in-person)
Good Friday — April 2, 2020 at 12 Noon (in person)
Easter Sunday — April 4, 2020 at 9AM (in person and on Zoom)

Ministry Team for Today’s Service: thank you!

Celebrant: The Rev. Libby Berman
Deacon and Preacher: The Rev. Robert Steele
Musicians: Lorraine Yamamoto, Chris Suzuki & the HNC Choir
Readers: Alison Kittle & Kathy Otani
Passion Gospel Readers: Ed Moore, Frank Condello, the Rev. Bob Steele, Wyn Aubrey-Child,
Kathy Otani & Alison Kittle
Eucharistic Minister & Acolyte: Sandra Braham
Usher: Austin Nakoa

Staff

Choral Director (Chris Suzuki): hncmusic1@gmail.com
Student for Formation for Ordination: Frank Condello
Administrator (Punahale Coldwell): hncparish@gmail.com
Operations Manager (Kathy Kia): hncoperationsmanager@gmail.com
Thrift Shop Manager (Peggy Budlong): hntsmgr@gmail.com
Organist: Lorraine Yamamoto

LILLIES FOR EASTER



Please consider contributing to the Holy Nativity Flower Fund to decorate our nave on Easter Sunday. For \$10.00, you can purchase a potted Easter Lily. You may make a dedication to be noted with your name in the church bulletin. After Easter you can take the lily home to plant.

I wish to contribute \$_____ for _____ a potted Easter Lily

Name _____

Dedication: _____

Thank you from the Altar Guild